

Message Text

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PAGE 01 BRIDGE 01928 082120Z

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ACTION CU-04

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FM AMEMBASSY BRIDGETOWN

TO SECSTATE WASHDC IMMEDIATE 1554

UNCLAS BRIDGETOWN 1928

DEPT ALSO PASS TO WASHINGTON RECEPTION STAFF IMMEDIATE

RECEPTION STAFF FOR HECTOR J. LEBLANC

E.O. 11652:N/A

TAGS: OEXC, BB (TROTMAN, CARL B.)

SUBJ: IVP 30-DAY LABOR LEADERS PROJECT TO OBSERVE PRESIDENTIAL
ELECTION ACTIVITIES

REF: (A) STATE 250879, (B) STATE 215904

1. EMBASSY NOMINATES CARL B. TROTMAN, ACTING PRESIDENT, BARBADOS
UNION OF PUBLIC WORKERS, TO PARTICIPATE IN SUBJECT PROGRAM. MR.
TROTMAN'S TRAVEL PLANS, BIO DATA AND PROGRAM RECOMMENDATIONS
FOLLOW:

LEAVING BARBADOS OCTOBER 11 AT 1128 HOURS ON EA974. MR. TROTMAN
WILL ARRIVE AT DULLES AIRPORT AT 2014 ABOARD AA664.

2. SIGNIFICANT POSITIONS AND ACCOMPLISHMENTS: PRESENT - MR. TROTMAN
IS CHIEF EXECUTIVE OF THE NATIONAL UNION OF PUBLIC WORKERS, CURRENTLY
SERVING AS ACTING PRESIDENT, A POST HE WILL HOLD UNTIL MARCH 1977.
HIS SUBSTANTIVE POST IS THAT OF FIRST VICE PRESIDENT. ADDITIONALLY,
MR. TROTMAN REPRESENTS THE UNION IN MEMBER CAPACITY ON THE FOLLOWING:
ADVISORY BOARD OF TOURISM, NATIONAL PRODUCTIVITY COUNCIL, NATIONAL
INSURANCE BOARD. HE IS PRESENTLY EMPLOYED BY THE GOVERNMENT OF
BARBADOS AS A PLANNING ASSISTANT GRADE I IN THE TOWN AND COUNTRY
DEVELOPMENT PLANNING OFFICE:

3. PERSONAL DATA:

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DATE OF BIRTH: [Sensitive Information Removed Per NARA 15 AUG 2013]

PLACE OF BIRTH: BARBADOS

SEX: MALE; MARITAL STATUS: MARRIED; CHILDREN: BOY- 8;

GIRL 4

PRESENT CITIZENSHIP: BARBADIAN

MAILING ADDRESS: 14 CLERMONT TERRACE, ST. MICHAEL, BARBADOS

NO DIETARY RESTRICTIONS

EDUCATION: GRADUATED - COMBERMERE SCHOOL 1954

PREVIOUS TRAVEL ABROAD: ENGLAND 1974, TRINIDAD 1975, 1976

4. KNOWLEDGE OF ENGLISH: TROTMAN IS A NATIVE SPEAKER OF ENGLISH
PROGRAM INFORMATION:

1. PROFESSIONAL INTERESTS: MR. TROTMAN IS INTERESTED IN VISITING AS
MANY OF THE LARGE PUBLIC WORKERS UNIONS AS POSSIBLE,
AN OPPORTUNITY TO LEARN SOMETHING OF UNIONS' WELFARE PROGRAMS,
AND VISIT THE INSTITUTE FOR FREE LABOR DEVELOPMENT OFFICE.

2. BUSINESS INTERESTS: WOULD APPRECIATE AN OPPORTUNITY TO LEARN
ABOUT URBAN ZONING LAWS, PHYSICAL PLANNING AND VISITS TO SMALL AND
MEDIUM-SIZED PUBLIC HOUSING FACILITIES.

3. ADVOCATIONAL INTERESTS AND HOBBIES: SPORTS

REASON FOR NOMINATION: MR. TROTMAN IS A YOUNG TRADE UNION LEADER WHO
SHOULD BENEFIT GREATLY FROM THE EXPERIENCES PROVIDED BY THE C/U
ELECTION OBSERVATION PROGRAM.

POST'S SUGGESTIONS FOR PROGRAM: IN ADDITION TO THE PLANNED PROGRAM,
IT IS SUGGESTED THAT MR. TROTMAN BE PROGRAMMED TO VISIT THE
HEADQUARTERS OF THE AMERICAN FEDERATION OF GOVERNMENT
EMPLOYEES, 1325 MASSACHUSETTS AVENUE; AND THE AMERICAN
FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, 1625 "L"
STREET, BOTH IN WASHINGTON. HE MIGHT ALSO BE PROGRAMMED TO VISIT THE
SOCIAL SECURITY ADMINISTRATION AND ONE OF THE PUBLIC WORKERS UNIONS.

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